

CITY OF PATERSON

MUNICIPAL YOUTH  
GUIDANCE COUNCIL

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**TO: All Schools**

**FROM: Troy Ayers, Chairman**

**DATED: March 18, 2024**

**RE: Students that Have Made a Difference-2023-2024 School Year**

The Municipal Youth Guidance Council will once again honor those students who have "Made a Difference."

We would like to honor the students who did **something to improve our City**. The objective of this contest is to identify and acknowledge students that have done something outstanding, bringing something to the community, by volunteering, etc. It should not be something self-serving.

Along with this letter, you will find an application for nomination. **Please remember to include supporting documentation for each entry. Failure to do so will disqualify the nominee.**

Please complete the attached and return before **April 20, 2024**. Schools should review their entries and submit only **FOUR (4)** Entries from their school.

Along with the Students that have "Made a Difference" awards, the Council will be honoring the recipient of the "Brother Wolfe Award" and Emily Rome - Outstanding Female Athlete of the Year.

**WE CANNOT ACCEPT GROUP AND/OR TEAM EFFORTS; EACH ENTRY MUST ONLY HAVE ONE RECIPIENT.**

**ENTRIES MUST BE MAILED ELECTRONICALLY, BEFORE APRIL 20th TO OUR SECRETARY**

RozSova@aol.com

All winners will be notified through their school.

Thank you and **Good Luck!!**

Enc (1)

**STUDENTS THAT HAVE MADE A DIFFERENCE NOMINATION APPLICATION**

Please print or type.

Person making the nomination, or supporting nominee CANNOT be a family member.

NAME OF NOMINEE: \_\_\_\_\_

AGE: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_, Paterson, NJ

SCHOOL ATTENDING: \_\_\_\_\_

GRADE: \_\_\_\_\_

CONTACT NAME AND NUMBER AT

SCHOOL: \_\_\_\_\_

**PERSON MAKING NOMINATION**

NAME: \_\_\_\_\_

RELATIONSHIP TO

NOMINEE: \_\_\_\_\_

REACH NUMBER: \_\_\_\_\_

**LIST TWO SUPPORTING ADULTS FOR THE NOMINEE**

NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

NAME RELATIONSHIP: \_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

**SUPPORTING DOCUMENTS MUST ACCOMPANY EACH ENTRY ... IF THERE ARE SUPPORTING DOCUMENTS THE ENTRY WILL BE DISQUALIFIED.**